

9p 2878

Attorney's Docket No. 24615.00300

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of: Peter D. Stokes et al.

For: IMPROVEMENTS IN OR RELATING

TO EMERGENCY LIGHTING

Serial No. 09/911,184

Filed: July 23, 2001

Examiner: Anabel Ton

Group Art Unit: 2875

**RECEIVED** 

FEB 2 3 2004

## **TRANSMITTAL**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-captioned application are the following:

- 1) This Transmittal Letter (in duplicate);
- 2) An Amendment
- 3) A Request for a 2-Month Extension of Time; and
- 4) A Return Postcard

The Commissioner is hereby authorized to charge \$210.00 to cover the Extension of Time, as well as any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR §1.16 or § 1.17 to Account No. 502-603, referencing Attorney Docket No. 354615.00300. A duplicate sheet is attached.

Dated: February 10, 2004

Respectfully submitted,

Name: Tobi C. Clinton

Registration No. 43,553 for John W. Carpenter

Registration No. 39,129

Reed Smith LLP
Two Embarcadero Center, Suite 2000
PO Box 7936
San Francisco, CA 94120 *Direct Dial (415) 659-5927*(415) 543-8700
(415) 391-8269 fax

## CERTIFICATE OF MAILING

CERTIFICATE OF MAILING - 37 C.F.R. § 1.08I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on \_\_\_\_\_\_\_\_\_.

\_\_\_\_\_

Dated: <u>a/10/04</u>

Sandy Clayton